Y ש.

FY'20 October 1st Enrollment Report

## FY'20 October 1st Enrollment Report

| Grade Level | FY'19 <br> Actual | FY'20 <br> Actual | Variance <br> (FY20-FY19) |
| :--- | :--- | :--- | :--- |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

FY'20 October 1st Enrollment Report

## SY'19-20 Elementary Sections

## Guidelines



Green:

Yellow:

## Enrollment Projections

## Elementary Projections by Grade

|  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- |
|  |  |  | +3 |  |
|  |  |  | -27 |  |
|  |  |  | +8 |  |
|  |  |  | +6 |  |
|  |  |  | -28 |  |
|  |  |  | -43 |  |
| TOTAL: | 2,175 | 2,094 | -81 | $2,106(-12)$ |

## Middle School Projections

|  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- |
|  |  |  | $\mathbf{+ 1 4}$ |  |
|  |  |  | $\mathbf{+ 3}$ |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

## High School Projections

|  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- |
|  |  |  |  |  |
|  |  |  | $\mathbf{+ 2 1}$ |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

## Enrollment History



## Elementary

High School
Middle School

## WHS Class Size Data (October 1 Data)

Perrent, of Courses At or Ahnue Guideline
Disti" sutien $=$ of WHS Class Sizes


Summary

Thank you

